

Arabic rhetoric

The ~~emanation~~production of ~~Arabic~~-rhetoric in Arabic was ~~through mainly via~~ Qur'anic sciences (or ʿulūm al-QurʾānQuran), ~~along as well as with~~ the sciences of ~~syntax and~~ morphology ~~and~~ linguistics (ʿilm-an-naḥū wa as-ṣarf) and the science of formal literature (ʿilm al-ʿal-adab). The ~~scholars-researchers of that~~ focused on Qur'anic studies ~~during in~~ the ~~period of the~~ formation of Islamic studies were ~~not only~~ rhetoricians, ~~as much as they were~~ ~~exegetes or~~ but also linguists as well. ~~Furthermore~~Moreover, the existing science of rhetoric has emerged ~~come out to~~ enhance-improve the understanding-comprehension of the Qur'an ~~and as well as the~~ sayings-preaching of the Prophet, ~~of Islam~~ and to explore-investigate their ~~beautiful-unique flawless~~ style. ~~Early/Initial~~ linguistic and rhetoric and linguistics savants-such as-like abū ʿUbaydah ibn al-Muthannā (d. 208 AH/- 823 AD), abū ʿUthmān ʿAmrū bin Baḥr al-Jāḥiẓ (d. 255 AH/- 868 AD), abū al-Ḥasan ar-Rammānī (d. 384 AH/- 994 AD), abū Hilāl al-ʿAskarī (d. 395 AH/- 1004 AD), ʿAbd al-Qāhir al-Jurjānī (d. 471 AH/- 1078 AD), ~~and as well as~~ others were also ~~participated-involves~~ in ~~laying down-creating~~ the initial fundamentals of the existing rhetorical science by writing-formulating books such as, like al-Bayān fī 'Ijāz al-Qurʾān, Maʿānī al-Qurʾān, and al-Fawā'id al-Mushshawiq 'ilā ʿUlūm al-Qurʾān wa ʿUlūm al-Bayān. Their ~~argumentations and~~ demonstrations were mainly-primarily ~~extracted-derived~~ from the holy Qur'an. ~~In view of the foregoing, it suffices to say that~~ ~~†~~The relationship ~~between-among rhetoric and Qur'anic~~Quranic sciences and rhetoric is not only germaneuseful, but also very absolutely solid as well.

It is ~~believed-assumed~~ that rhetorical science ~~reached-has come to~~ its apexpeak ~~through-via~~ ʿAbd al-Qāhir al-Jurjānī (d.471 AH/- 1078 AD). ~~Most-The majority of the books on~~ rhetoric books written-created by scholars ~~in-during~~ the ~~wake-rise~~ of al-Jurjānī were mostly ~~summarisations and~~ commentaries, mainly-primarily on-about al-Jurjānī's books⁴ ~~and views-~~ perspectives, ~~in addition as well as to some~~ other early savants'scholars' books. ~~This is~~

suggested by the fact that most, if not all, ~~Also, most of~~ the examples ~~used-applied~~ in all the ~~books on~~ rhetoric ~~books~~ are ~~the same~~ every similar. This ~~could-can~~ be ~~marked-seen~~ as a negative ~~point-assumption~~ in ~~studies on~~ Arabic rhetorical studies. ~~But-However,~~ it is worthy ~~to mentioning~~ that ~~a couple-several~~ of these scholars, ~~such-as-including~~ az-Zamakhsharī ~~and~~ as well as as-Sakkākī, ~~added-have~~ introduced unique ~~distinctly-new-and-novel~~ views ~~perspectives to the-on~~ theories ~~of-within~~ Arabic rhetoric, ~~for-For~~ ~~instanceexample~~, the ~~classification-categorization~~ of the rhetorical disciplines, ~~as in Figure 1-(see figure 1),~~ particularly ~~especially~~ the ~~classifications-categorization~~ of kināyah, ~~that-which was-is~~ initially ~~primarily presented-shown~~ in great details by the scholar as-Sakkākī. ~~Before-Prior to setting~~ ~~sailing~~ into the ~~ocean-large~~ of ʿilm al-bayān (the ~~Science-science~~ of expressions [~~lit. Science of clarity~~]), and particularly ~~especially~~ kināyah, it is ~~sensible-important~~ to ~~go-through-add~~ ~~some-several~~ practical definitions ~~such-as-like-the-definitions-those~~ of faṣāḥah (i.e. eloquence), ʿilm al-maʿānī (i.e. ~~semantics~~/word order ~~and semantics~~), ~~and-as well as~~ ʿilm al-badīʿ (i.e. ~~the Science-science~~ of the embellishments).